

1 **INVITATION TO BID**

2 Sealed Bids for the construction of the **Levee, Pump Station, Gatewell, Outfall, Storm and Sanitary Sewer,**  
3 **and Streets, Phase D, Work Package 43D (WP-43D)** will be received at the office of the Cass County Joint  
4 Water Resource District, 1201 West Main Avenue, West Fargo, ND 58078, until 3:00 p.m. local time on  
5 May 12, 2015, at which time the Bids received will be publicly opened and read. The Project consists of  
6 constructing approximately 700 linear feet of earthen levee, Pump Station and Gatewell Structure with  
7 Outfall, 6,700 feet of Storm Sewer, and other components in Cass County, North Dakota.

8 Bids will be received for multiple prime Contracts. Bids will be on a lump sum and unit price basis.

9 The Project is comprised of three (3) Contracts: Contract No. 1 – General Construction; Contract No. 2 –  
10 Electrical Construction; Contract No. 3 – Mechanical Construction. Individual Bids will be received for  
11 Contract Nos. 1, 2, and 3, as well as Contract No. 4, which is a combination of Contract Nos. 1, 2, and 3.  
12 The Basis of Award will be the lowest responsive Bid for Contract Nos. 1, 2, and 3, unless the lowest  
13 responsive Bid for Contract No. 4 is lower than the sum of the lowest responsive Bids for Contract Nos. 1,  
14 2, and 3, in which case the Award will go to the lowest responsive Bid for Contract No. 4. If no responsive  
15 Bids are received for any single contract (i.e. no responsive Bid for Contract No. 1 or Contract No. 2 or  
16 Contract No. 3), the Award will go to the lowest responsive Bid for Contract No. 4.

17 The Work for each contract is described as follows:

18 Contract No. 1 – General Construction: Work includes general coordination of the 3 contractors, all civil,  
19 site, process mechanical (including stormwater pumps and motors), structural, architectural, and other  
20 Project components not described in Contract Nos. 2 or 3.

21 Contract No. 2 – Electrical Construction: Work includes electrical and instrumentation, sensors and  
22 controls (I&C) for four 80-hp pumps, one variable frequency drive (VFD), switchgear, and motor control  
23 center, automatic transfer switch, panel, gas-detection system, 500 kW outdoor diesel generator,  
24 transformer, interior and exterior lighting, explosion-proof components, conduits, conductors, control  
25 wiring, connections and other associated electrical components.

26 Contract No. 3 – Mechanical Construction: Work includes heating, ventilation, and air conditioning (HVAC)  
27 systems, electric unit heaters, HVAC piping, air handling, venting, ducting, motorized damper, louvres,  
28 and explosion-proof components.

29 Contract No. 4 – All Construction: All work included in Contract Nos. 1, 2, and 3.

30 This Project will be 100 percent funded by a combination of North Dakota State Water Commission funds,  
31 allocated under HB 1020, and City of Fargo and Cass County sales tax revenues.

32 The Issuing Office for the Bidding Documents is: [Quest Construction Data Network \(QuestCDN\)](#).  
33 Prospective Bidders may obtain copies of the Bidding Documents from the Issuing Office as described  
34 below.

35 Bidding Documents also may be examined at CH2M HILL Engineers, Inc., 520 Main Avenue, Suite 601,  
36 Fargo, ND 58103, on Mondays through Fridays between the hours of 9:00 a.m. and 4:00 p.m.

37 Bidding Documents may be viewed and downloaded online by registering with the Issuing Office at  
38 [QuestCDN \(www.questcdn.com\)](http://www.questcdn.com), eBidDoc#3734459). Following registration, complete sets of Bidding  
39 Documents may be downloaded from the Issuing Office's website as Adobe® portable document format  
40 (PDF) files for a fee of \$10.00. Printed sets of the Bidding Documents will not be available from the Issuing  
41 Office.

1 A pre-bid conference will be held at 10:30 a.m. local time on April 28, 2015 at the Cass County Highway  
2 Department, 1201 West Main Avenue, West Fargo, ND 58078. The site visit will be held following the pre-  
3 bid conference. The site visit will be held at the location of the pump station placement area shown in the  
4 drawings. Arrange personal transportation for the site visit.

5 Attendance at the pre-bid conference and site visit is not mandatory.

6 Each Bid shall be accompanied by a separate envelope containing a Bidder's bond in a sum equal to  
7 five percent (5%) of the full amount of the Bid, executed by the Bidder as principal and by a surety  
8 company authorized to do business in this state, conditioned that if the principal's Bid be accepted and  
9 the contract awarded to him, he, within ten (10) days after notice of award, will execute and effect a  
10 contract in accordance with the terms of his Bid and a contractor's bond as required by law and the  
11 regulations and determinations of the governing board.

12 No bids will be read or considered which do not fully comply with the North Dakota bond and license  
13 requirements. In compliance with Section 43-07-12 of the North Dakota Century Code, each contractor  
14 submitting a bid must have a copy of his North Dakota Contractor's License or certificate of renewal  
15 thereof, issued by the Secretary of State enclosed in the separate bid bond envelope; must be licensed  
16 for the highest amount of his total bid combination including add alternates; and such license must have  
17 been in effect at least ten (10) days prior to the date of the bid opening.

18 No bid will be read or considered which does not fully comply with the provisions herein as to bonds and  
19 licenses, and any deficient bid submitted will be resealed and returned to bidder immediately.

20 Bid security shall be made payable to the Owner. Bid security of two lowest Bidders will be retained until  
21 Contract has been awarded and executed, but not longer than 90 [CG1]days.

22 The Owner reserves the right to reject any or all Bids and to waive informalities therein.

23 Owner: Cass County Joint Water Resource District.

24 By: Bruce J. Spiller, P.E., Owner's Representative.

25 **END OF SECTION**