

1 **INVITATION TO BID**

2 Sealed Bids for the construction of the **Oxbow City Park Relocation, Work Package 43E .3 (WP-43E.3)** will
3 be received at the office of the Cass County Auditor, 211 9th Street South, Fargo, ND 58108-2806, until
4 **3:00 p.m. local time on April 11, 2017**, at which time the Bids received will be publicly opened and read.
5 The Project consists of demolition and site restoration at the existing Oxbow Park and construction of the
6 new Oxbow Park, including warming house, parking lot, sidewalks, play surfacing and equipment, site
7 furnishings, utilities, and turf, plant and tree establishment.

8 Bids will be received for a single Contract. Bids will be on unit price basis.

9 This Project will be 100 percent funded by a combination of North Dakota State Water Commission funds,
10 allocated under HB 1020, City of Fargo sales tax revenues, and Cass County sales tax revenues.

11 The Issuing Office for the Bidding Documents is: www.aconex.com (**Aconex**). Prospective Bidders may
12 obtain copies of the Bidding Documents from the Issuing Office as described below.

13 Following [Aconex](http://www.aconex.com) registration, Prospective Bidder shall e-mail the Program Management Consultant
14 (PMC) via FMDiversion@ch2m.com to request access to the bid package. Allow up to 48 hours for access
15 to be granted. After access is granted, a complete set of Bidding Documents may be downloaded from
16 the Issuing Office in portable document format (PDF) files. Printed sets of the Bidding Documents will not
17 be available from the Issuing Office.

18 Bidding Documents may also be examined at CH2M HILL, 64 4th St N, Suite 300, Fargo ND 58102, Monday
19 through Friday between the hours of 9:00 a.m. and 4:00 p.m.

20 A pre-bid conference will be held at 1:30 p.m. local time on March 28, 2017 at the Cass County
21 Courthouse, 211 9th Street South, Fargo, ND 58108-2806. The site visit will be held following the pre-bid
22 conference. The site visit will be held at the existing City of Oxbow Park, on Riverbend Road, approximately
23 1/3 mile east of Sunset Drive. Arrange personal transportation for the site visit. Attendance at the pre-bid
24 conference and site visit is not mandatory.

25 Each Bid shall be accompanied by a separate envelope containing a Bidder's bond in a sum equal to
26 five percent (5%) of the full amount of the Bid, executed by the Bidder as principal and by a surety
27 company authorized to do business in this state, conditioned that if the principal's Bid be accepted and
28 the contract awarded, within ten (10) days after notice of award, Bidder will execute and effect a contract
29 in accordance with the terms of their Bid and a contractor's bond as required by law and the regulations
30 and determinations of the governing board.

31 In compliance with Section 43 07 12 of the North Dakota Century Code, each contractor submitting a bid
32 must have a copy of their North Dakota Contractor's License or certificate of renewal thereof, issued by
33 the Secretary of State enclosed in the separate bid bond envelope; must be licensed for the highest
34 amount of his total bid combination including add alternates; and such license must have been in effect
35 at least ten (10) days prior to the date of the bid opening.

36 Each bid shall include an acknowledgement of receipt of Addenda. Such acknowledgement shall be on the
37 form provided in the Instructions to Bidders and shall be included in the separate envelope with the Bid
38 Bond and North Dakota Contractor's License.

39 No bid will be read or considered which does not fully comply with the provisions herein as to bonds and
40 licenses, and acknowledgement of Addenda. Any deficient bid submitted will be resealed and returned to
41 bidder immediately.

42 Bid security shall be made payable to the Owner. Bid security of two lowest Bidders will be retained until
43 Contract has been awarded and executed, but not longer than 90 days.

- 1 The Owner reserves the right to reject any or all Bids and to waive informalities therein.
- 2 Owner: Metro Flood Diversion Authority.
- 3 By: John W. Glatzmaier P.E., Owner's Representative.
- 4 **END OF SECTION**